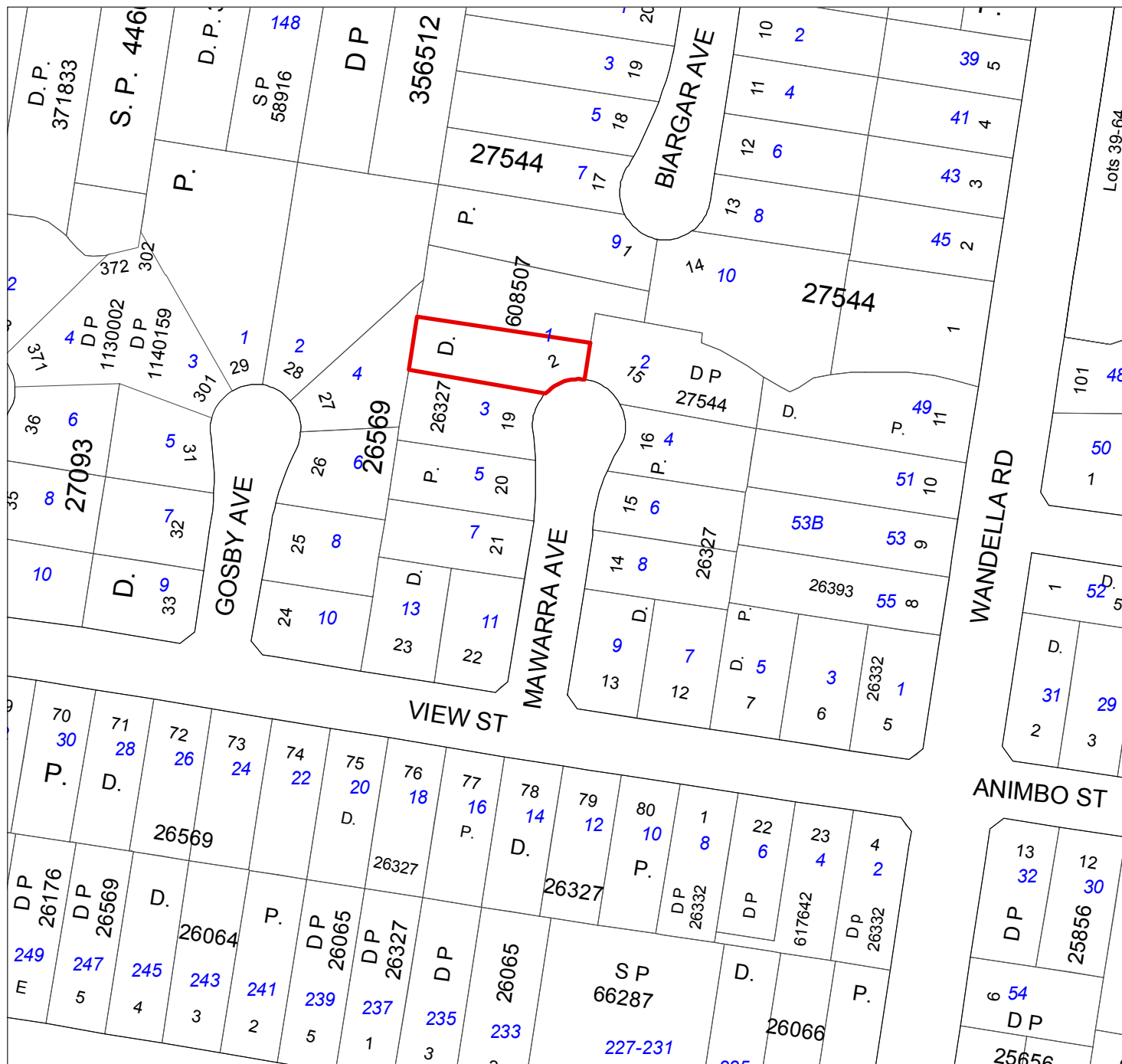




 Subject Land - Part of Lot 2 in DP 608507 - to be reclassified as Operational Land

STATEMENT OF RELATIONSHIP WITH OTHER PLANS AMENDS SUTHERLAND SHIRE LOCAL ENVIRONMENTAL PLAN 2006	ENVIRONMENTAL PLANNING & ASSESSMENT ACT, 1979 DRAFT SUTHERLAND SHIRE LOCAL ENVIRONMENTAL PLAN 2006 AMENDMENT No. 9 - SHEET 2 LOCATION 1 Mawarra Avenue, MIRANDA														
1:1,500 0 20 40 80 m CERTIFIED IN ACCORDANCE WITH THE ENVIRONMENTAL PLANNING & ASSESSMENT ACT 1979, AND REGULATIONS THE HON. TONY KELLY MLC MINISTER FOR PLANNING DATE	<table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 50%;">DRAWN BY J.Loo</td> <td style="width: 50%;">DATE 21/04/2010</td> </tr> <tr> <td>PLANNING OFFICER</td> <td>J. Van Veen</td> </tr> <tr> <td>CERTIFICATE PLAN NUMBER</td> <td>SSLEP2006 Amend 9</td> </tr> <tr> <td>COUNCIL FILE NUMBER</td> <td>LP/06/190104</td> </tr> <tr> <td>DEPT. FILE NUMBER</td> <td>TBA</td> </tr> <tr> <td>CERTIFICATE ISSUED UNDER</td> <td>DATE TBA</td> </tr> <tr> <td>SEC.65 E.P&A ACT</td> <td></td> </tr> </table>	DRAWN BY J.Loo	DATE 21/04/2010	PLANNING OFFICER	J. Van Veen	CERTIFICATE PLAN NUMBER	SSLEP2006 Amend 9	COUNCIL FILE NUMBER	LP/06/190104	DEPT. FILE NUMBER	TBA	CERTIFICATE ISSUED UNDER	DATE TBA	SEC.65 E.P&A ACT	
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